

ii. YHWH will be the Lawgiver (Moses)

iii. YHWH will be the King (David)

C. What do we need to enter this reign? (33:24)

i. The sins of those who dwell there will be forgiven!

ii. Acts 1:6-8 Isaiah 32 & 33 are going to be fulfilled!

### LIVE THE STORY

*We must not only love the Gospel Story, we must begin to live the Gospel Story, indeed, to have the Central Character live in us.*

- What did Jerry call the first and foundational lie? Why?
- If we define your king—what rules you—as what you trust in and where you go for security, or with your fears for help, then what are some of the false kings that have ruled your life?
- In 32:1-2, the “rulers” under this new king are described. What does this description say about the kind of leadership they will provide? About the kind of care that will be needed?
- How might this kind of leadership (above), effect the way the whole community itself begins to operate? (ref. 1 Cor. 11:1)
- Compare Isaiah 32:11-12 with James 4:9-10. What principles and patterns are the same?
- Why do you think those who trust in the Lord are described as those who “wait” for Him? Why does obedience and trust often call us to wait? In what ways has it called you to wait?
- In what ways does kingdom (in 32:15-20) change its defining boundaries? How does it change from a land-centered kingdom to a Spirit-centered Kingdom?
- How is it that the King's Kingdom will expand? When will it expand? What is the agent of its expansion and the effect of that expansion? When did this expansion begin?

## A New Kind of King and Kingdom

Jerry Cisar — March 13, 2011

Text: Isaiah 32—33

### Introduction: Who is Your King?

A. The first and foundational lie (Genesis 3:1-7)

B. Isaiah is about the failure of misplaced trust.

- i. Chapters 28-31 have described the false leaders of Israel, and their false counsel. Chapters 32-33 speak of the true king and his reign.
- ii. God has promised a new kind of King and kingdom which provides a security, a safety, a peace that rises above any enemy we may encounter.

### I. A New King and Kingdom (32:1-8)

A. 32:1-2 A King and Kingdom that Truly Protects

- i. This is the same king promised in...
  - a) Isaiah 7:14
  - b) Isaiah 9:6-7
  - c) Isaiah 11:1-4
  - d) Isaiah 16:5

ii. The New King and His Kingdom.

- a) These leaders are like the King Himself.
- b) They care about the least of His subjects.

B. 32:3-8 The Effect of this Reign upon the Kingdom

- i. Compare Isaiah 6:9-10
  
- ii. A right-side up kingdom.

**II. How the Kingdom Will Come (32:9-20)**

A. 9-14 This kingdom will come; but so will disaster!

- i. James 4:9-10
  - a) Grieve for what? The *pleasant fields*, and *fruitful vines*, *the land of my people*: This is the “land growing with milk and honey.”

- ii. Their pleasant fields and fruitful vines will begin to imitate their spiritual lives... a fruitless vineyard.

B. 15-17 The Kingdom Comes When the Spirit is Poured Out

- i. *The subjects of the Kingdom will have the same Spirit conforming them into the character of the King!*
  
- ii. Now the garden will move to where the Spirit is.

a) Galatians 5:22-23

- iii. The Kingdom's Boundaries are anywhere the Spirit is!

C. 18-20 This Kingdom Will Coexist in a World of Destruction

- i. 9-14: *In spite of your current harvest, prosperity and seeming secure position, emptiness, barrenness, desolation will come.*
  
- ii. 18-20: *In spite of hail flattening the forest and the city being flattened, you will still be blessed and fruitful.*
  
- iii. Where are these *peaceful dwelling places*, *secure homes*, and *undisturbed places of rest*?
  - a) John 14, 15
  - b) Galatians 4:6

**III. The Power of the New King (33:1-16)**

A. The King will destroy the destroyer.

B. Those who “wait” for the Lord.

C. This king scatters the destroyer with merely His voice.

**IV. Identifying the King and Entering His Kingdom (33:17-24)**

A. 33:5 The same king we saw in Isaiah 6

B. 33:21-22 YHWH is the Mighty One:

- i. YHWH will be the the Judge (Samuel/Samson)