- E. "he" vs. "you" (1-9)
 - i. Acts 13:47-38
 - ii. "the Gentiles were glad ... " in Paul's ministry.

LIVE THE STORY

We must not only love the Gospel Story, we must begin to live the Gospel Story, indeed, to have the Central Character live in us.

- Isaiah 42:9 speaks of former things and new things. What are the former things being spoken of? ... the new things?
- Compare the renewing of strength in 40:31 with 41:1. What do you think is implied by the contrast between them?
- What is the effect Cyrus has on the nations of the world? What makes the people of God different that they should not have this same effect?
- What is being communicated by the Lord calling Himself "your Redeemer" in 41:14?
- What is the condition of Israel described in 41:8-20 when God encourages them, "Do not be afraid"?
- How does the title "the Holy One of Israel" contrast with the idols of the nations as described in Isaiah 41?
- Discuss the nature of how God will answer the prayers of His people as described in 41:17-20. What qualifies God to do this work?
- What is the repeated emphasis of the power of idols? (See 41:24, 26, 29 in particular.)
- In whose law do the nations put their hope in Isaiah 42:1-4? What does this tell us about the Servant? What Gospel texts demonstrate Jesus giving us His law? Epistles?
- How does Paul see himself in Isaiah 42? What is the response of the Gentiles to this in Acts 13:47-38?
- Why are we called to sing a new song? Who won't be singing in 42:17? Why?

To Sing or Not to Sing

Jerry Cisar — May 8, 2011

Text: Isaiah 41 – 42

Introduction: A New Song for New Things (Isaiah 42:9-17)

- A. "Sing to the Lord a new song..."
 - i. The call to sing a new song is a response to a fresh realization, a fresh display, of the goodness of God.
 - ii. Where the praise comes from?
 - iii. What is this New thing which the Lord is doing?
- B. What are the Former things?
 - i. 41:2-5 Stirring up one from the east...
 - ii. 41:25 Stirring up one from the north...
 - Predicting the Conqueror Cyrus, He can also predict the future salvation of His people.
- C. What are the New Things God is doing? (42:9)

Those Who Trust in Idols Won't Be Singing (41:1-7, 21-29)

- A. 41:1 Bring Your Best Stuff
 - i. 40:15, 31
- B. 2-4 God offers first: "I roused one from the east ... "
- C. What do the nations have for strength?
 - i. They encourage one another on in their pseudo gods.
 - ii. Man, the created, creates from lifeless stuff an idol and declares, "It is good."
- D. The trial continues (vs. 21ff):
 - i. Behold, you are less than nothing... (24)
 - ii. Those who trust in idols have no reason to sing, because they trust in nothing.

. The Chosen Servants of God Will Be Singing (41:8-20)

- A. On what do the people of God base their confidence?
- B. Descriptions of Israel
 - i. 14 "O worm, Jacob, O little Israel..."

- ii. 17 "poor and needy search for water."
- C. The description of God:
 - i. Redeemer Kinsman. (14)
 - ii. Holy One of Israel Outside of Creation
- D. Those Who Trust in the Lord will have plenty to sing about!

III. The Reason For All to Sing! (42:1-9)

- A. In <u>42:1-4</u>, we are introduced to "My Servant."
- B. It is God's servant who would come to set things right.
 - i. The child king (9:6-7); the shoot from the stump of Jesse (11:1-4), "A King will reign with righteousness..." (32:1)
 - ii. "Behold my servant" of Isaiah 52:13-15
- C. The Scope of the Servants Work
- D. In His law