IV. A New Reality Applied (2:37-47)

A. The New Reality Applied to the Unbeliever (2:37-39)

Pentecost: A New Reality

Jerry Cisar — June 1, 2014

Text: Acts 2:1-39

Introduction: Displaying, Explaining and Proclaiming Reality

B. The New Reality Applied to the Believer (2:40-47)

LIVE THE STORY

We must not only love the Gospel Story, we must begin to live the Gospel Story, indeed, to have the Central Character live in us.

- How does the historic idea of Pentecost inform our understanding of what God is doing in Acts 2? Why is this important?
- What parallels can you see between the events of Pentecost (Acts 2) and the original Sinai encounter where God's presence comes and gives His law? What contrasts?
- How many Old Testament promises can you find being fulfilled in Acts 2 on the day of Pentecost? How do the events of that day point to their fulfillment?
- How does Peter explain the meaning of the events that day to those hearing? Is there anything about his explanation that surprises you?
- How do the texts in Isaiah 2:2-3 and 4:2-6 apply to meaning of what was happening in Acts 2?
- How do the texts in Joel 2 that Peter quotes, and what follows explain what was happening that day?
- How does Ephesians 2:19-22 help explain what was happening on this day?
- How do the events of Acts 2:1-13 point to the ascension of Jesus to the right hand of God? Why do you think this produces the response of 2:37?
- By comparing Peter's quote and application of Joel 2:28-31, with the Old Testament version, how can we see that Peter understood the Deity of Christ on the first day of the church?

A New Reality Displayed (2:1-13)

- A. "When the day of Pentecost came..."
 - i. Pentecost commemorates the anniversary of the day God gave the Law to Israel assembled at Mount Sinai, and the birth of Israel as a nation.
 - ii. Rebirth or Restoration of Israel
- B. Sound of a Storm Descending; Sight of Fire Descending
 - i. Exodus 19:18 A Storm descends on Sinai
 - a) Psalm 18:15
 - b) Genesis 2:7
 - ii. Exodus 19:18 Fire descends on Sinai
 - iii. Exodus 24:17

- iv. ... filled the whole house
 - a) **Sinai:** the whole top of the mountain was filled with fire and smoke.
 - b) Tabernacle: Exodus 40:20, 34-35
 - c) Solomon's Temple: 1 Kings 8:9-11
 - d) Pentecost: Acts 2
 - > Isaiah 32:15
 - > Ephesians 2:19-22

That Pentecost they gathered to remember the birth of the nation and to renew their commitment to the Law. Instead, there is the rebirth of the nation and a new covenant beginning to be written on their hearts.

- C. The Jews Gathered from Every Nation Under Heaven
 - i. "God-fearing Jews from every nation under heaven" (5)
 - ii. "both Jews and converts to Judaism" (11)
- D. "What does this mean?"

II. A New Reality Explained (2:14-21)

- A. "In the last days..."
 - i. Isaiah 2:2-3
 - ii. Isaiah 4:2-6
- B. "on all flesh"
- C. "Everyone who calls on the name of the Lord shall be saved."
 - i. *The name of LORD* [YHWH], is now the name of the *Lord* [Jesus].
 - ii. Joel 2:32—3:1 Joel's prophecy is about the restoration of the Kingdom to Israel and would happen when the Spirit of prophecy came upon all the remnant.

III. A New Reality Proclaimed (2:22-36)

- A. Death Discovered a New Reality (2:22-28)
- B. What you see means the Son of David has taken up His throne and reigns on high. (2:29-36)
 - i. How does *what they see* point to the ascension of Jesus to the highest place?
 - ii. LXE Psalm 68:18 Thou art gone up on high, thou hast led captivity captive, thou hast received gifts for man, yea, for they were rebellious, that thou mightest dwell among them.
 - iii. Psalm 110:1