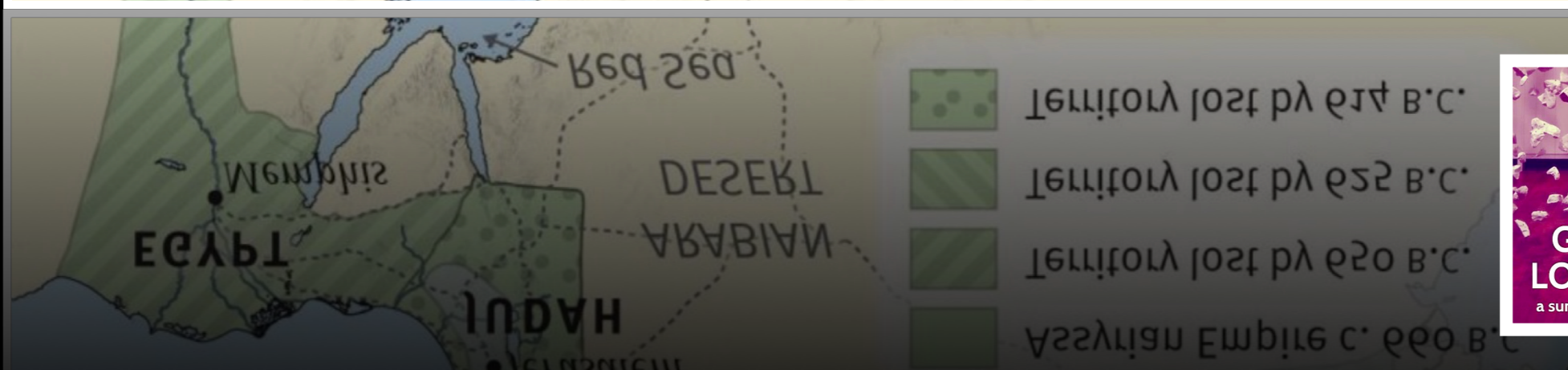


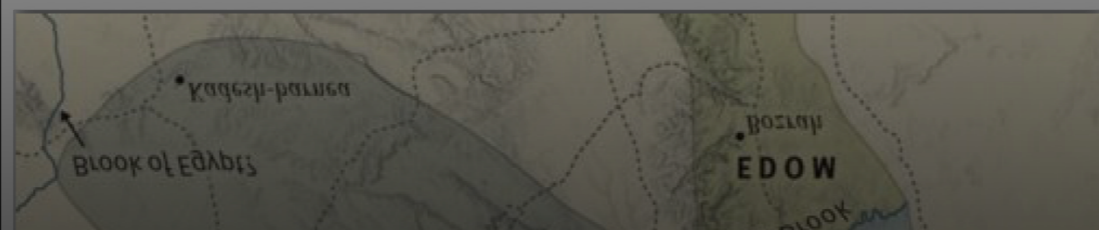


GOD OF ISRAEL: LORD OF HISTORY

a sunday PM class on the book of Nahum



**GOD OF ISRAEL:
LORD OF HISTORY**
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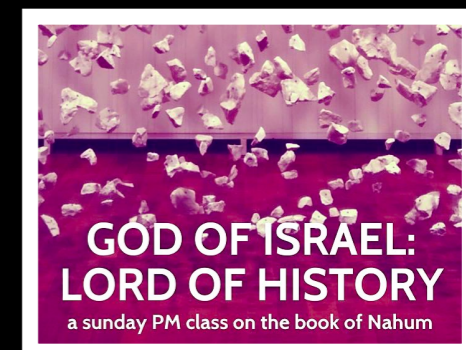
**GOD OF ISRAEL:
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2 Kings 16:1-9

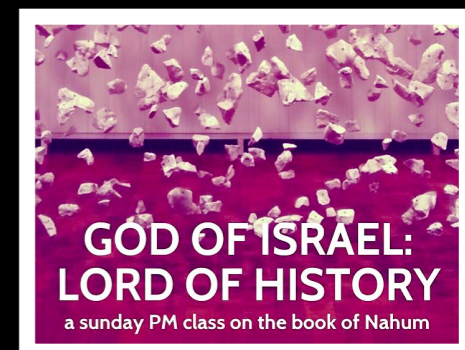
In the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham, king of Judah, began to reign. Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem. And he did not do what was right in the eyes of the Lord his God, as his father David had done, but he walked in the way of the kings of Israel.



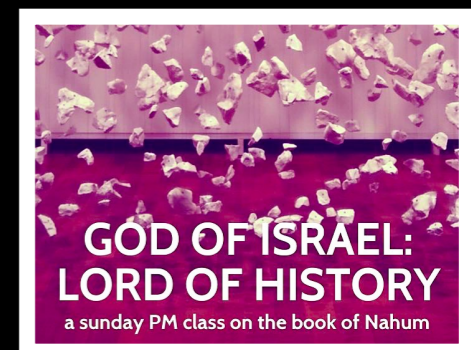
He even burned his son as an offering, according to the despicable practices of the nations whom the Lord drove out before the people of Israel. And he sacrificed and made offerings on the high places and on the hills and under every green tree. Then Rezin king of Syria and Pekah the son of Remaliah, king of Israel, came up to wage war on Jerusalem, and they besieged Ahaz but could not conquer him.



At that time Rezin the king of Syria recovered Elath for Syria and drove the men of Judah from Elath, and the Edomites came to Elath, where they dwell to this day. So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, “I am your servant and your son. Come up and rescue me from the hand of the king of Syria and from the hand of the king of Israel, who are attacking me.”



Ahaz also took the silver and gold that was found in the house of the Lord and in the treasures of the king's house and sent a present to the king of Assyria. And the king of Assyria listened to him. The king of Assyria marched up against Damascus and took it, carrying its people captive to Kir, and he killed Rezin.

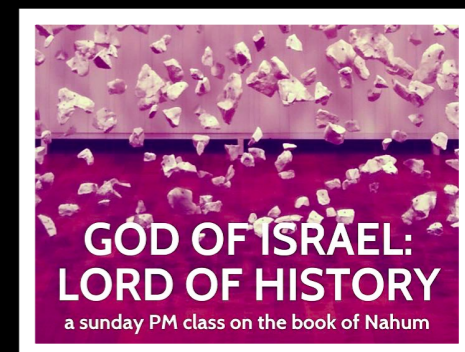


Isaiah 7:1-9

In the days of Ahaz the son of Jotham, son of Uzziah, king of Judah, Rezin the king of Syria and Pekah the son of Remaliah the king of Israel came up to Jerusalem to wage war against it, but could not yet mount an attack against it. When the house of David was told, “Syria is in league with Ephraim,” the heart of Ahaz and the heart of his people shook as the trees of the forest shake before the wind



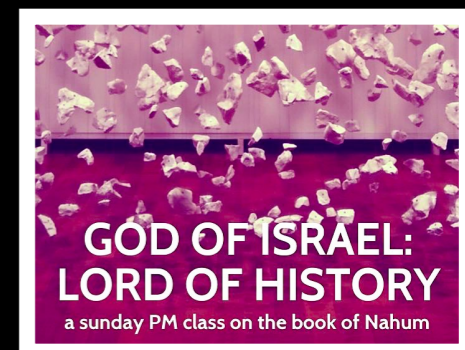
And the Lord said to Isaiah, “Go out to meet Ahaz, you and Shear-jashub your son, at the end of the conduit of the upper pool on the highway to the Washer’s Field. And say to him, ‘Be careful, be quiet, do not fear, and do not let your heart be faint because of these two smoldering stumps of firebrands, at the fierce anger of Rezin and Syria and the son of Remaliah. Because Syria, with Ephraim and the son of Remaliah, has devised evil against you, saying



“Let us go up against Judah and terrify it, and let us conquer it for ourselves, and set up the son of Tabeel as king in the midst of it,” thus says the Lord God:

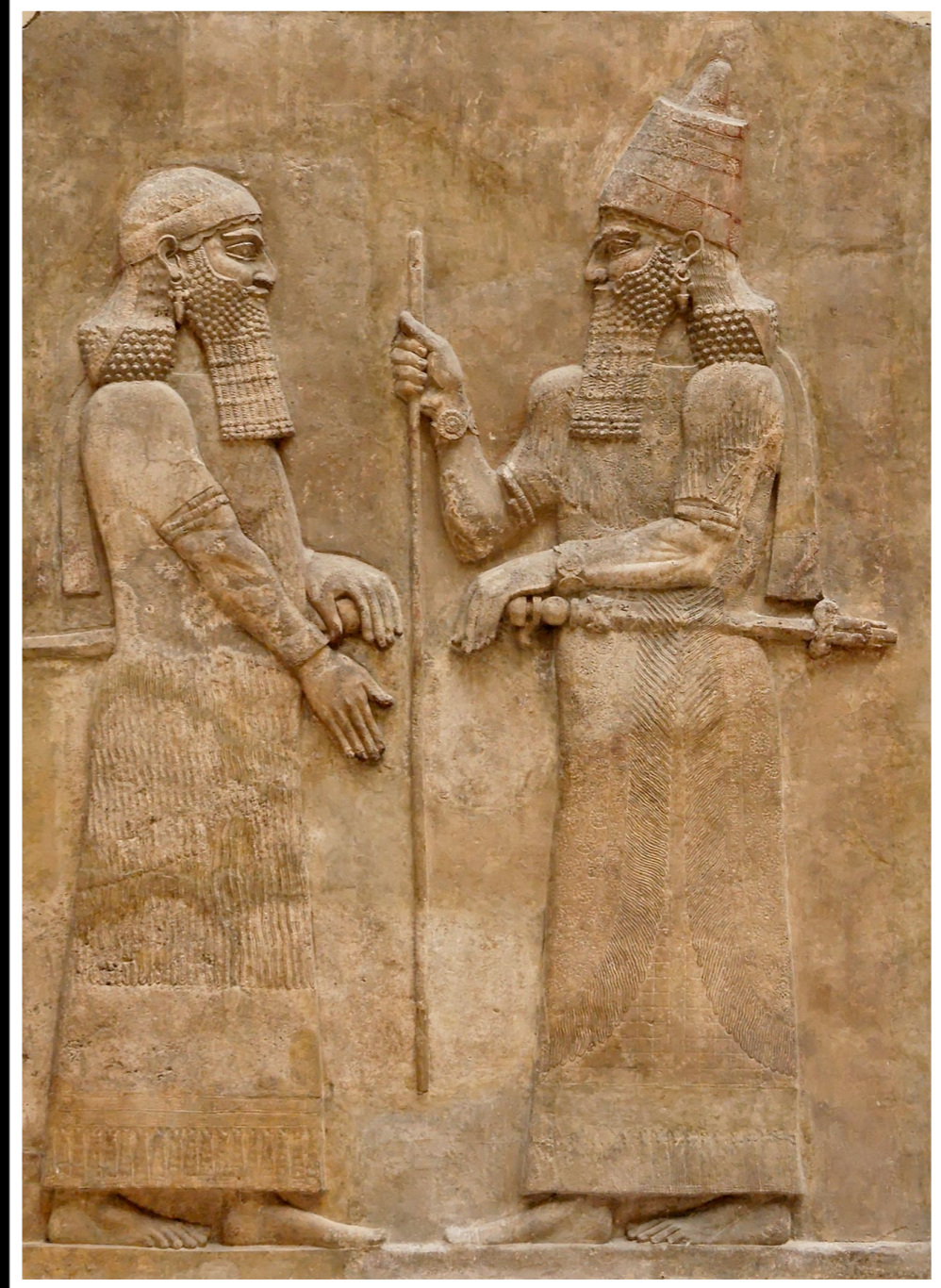


**“It shall not stand,
and it shall not come to pass.
For the head of Syria is Damascus,
and the head of Damascus is Rezin.
And within sixty- five years
Ephraim will be shattered from being a
people.
And the head of Ephraim is Samaria, and
the head of Samaria is the son of
Remaliah.
If you are not firm in faith,
you will not be firm at all.”**





Tiglath-Pileser



Sargon II

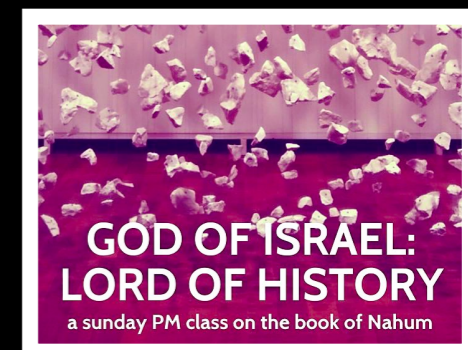
2 Kings 17:1-6

In the twelfth year of Ahaz king of Judah, Hoshea the son of Elah began to reign in Samaria over Israel, and he reigned nine years. And he did what was evil in the sight of the Lord, yet not as the kings of Israel who were before him. Against him came up Shalmaneser king of Assyria. And Hoshea became his vassal and paid him tribute.



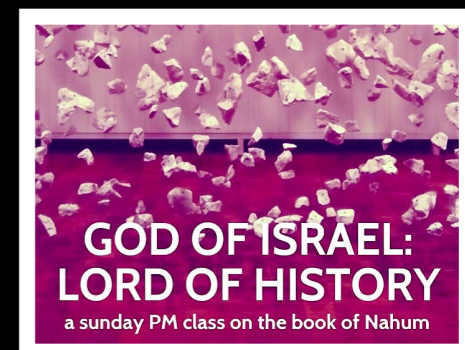
2 Kings 17:1-6

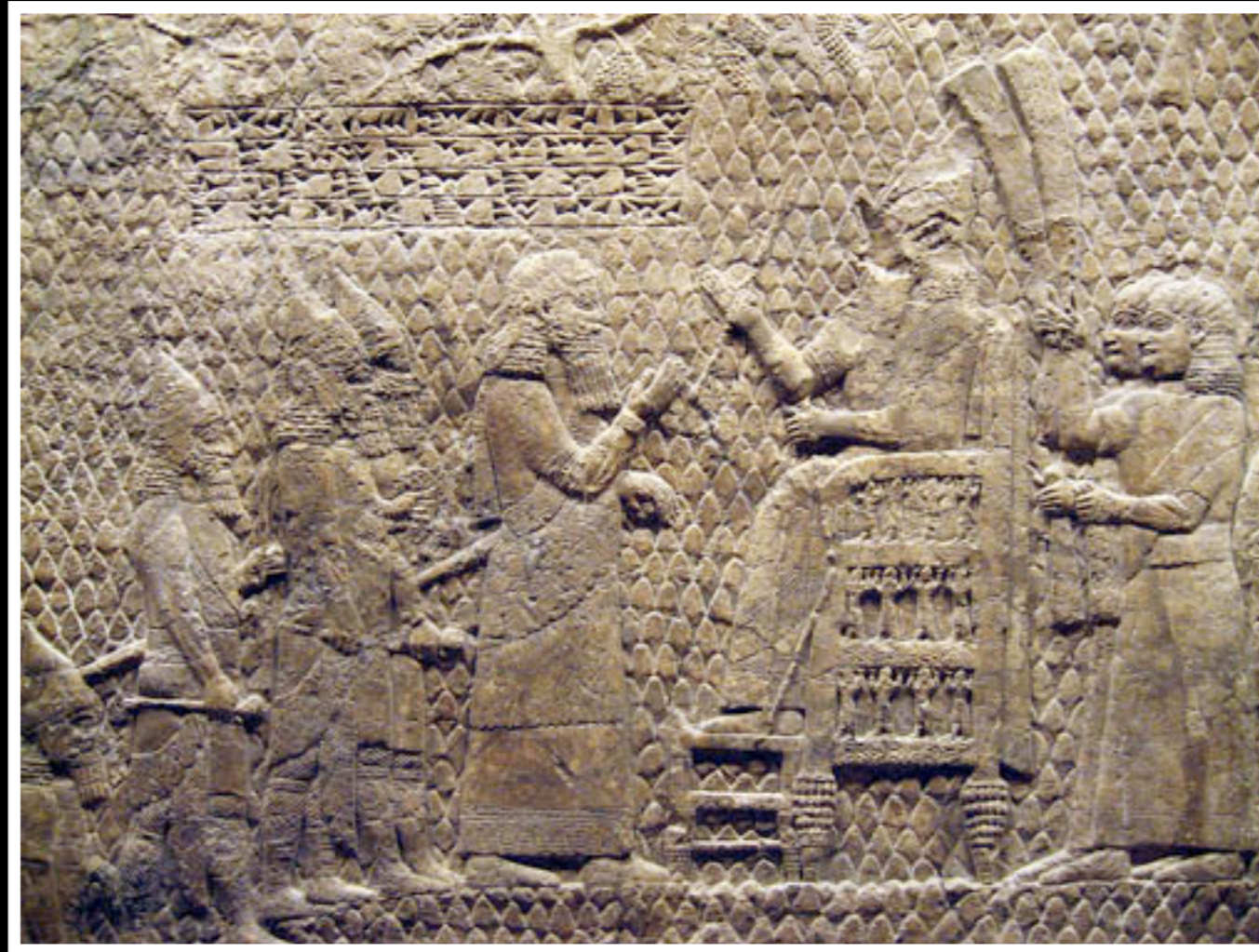
But the king of Assyria found treachery in Hoshea, for he had sent messengers to So, king of Egypt, and offered no tribute to the king of Assyria, as he had done year by year. Therefore the king of Assyria shut him up and bound him in prison. Then the king of Assyria invaded all the land and came to Samaria, and for three years he besieged it.



2 Kings 17:1-6

In the ninth year of Hoshea, the king of Assyria captured Samaria, and he carried the Israelites away to Assyria and placed them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes





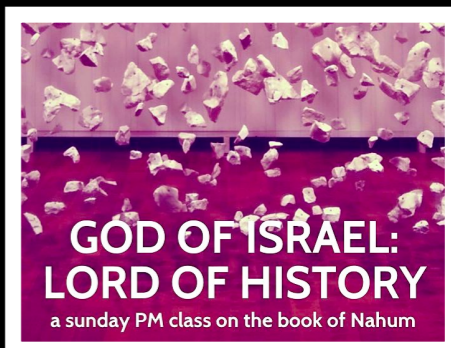
Sinnacherib at Lachish

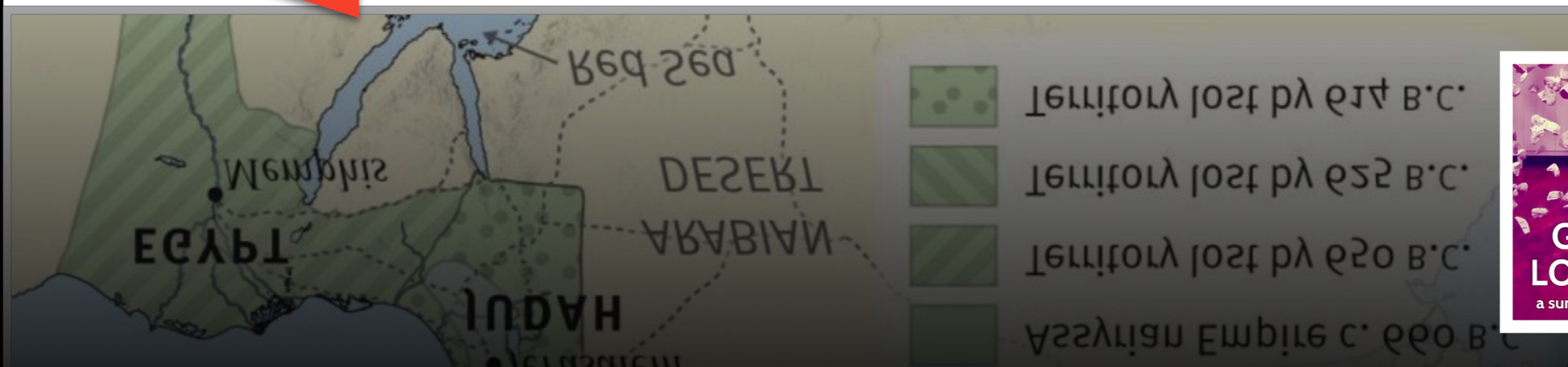
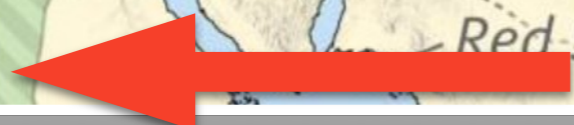


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Ashurbanipal (668-627BC)





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